

Club Health Assessment for District 43 K through November 2012

| MIERI | ATIONAL | | 5 | Status | | | M | embe | rship | | | | | Reports | | | Finance | LCIF |
|---------------|------------------------------|-----------------|----------|--|--|---|---------------------------|------|--|----------|---|--|-----------|-----------------------|---|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | Number of imes on Status Quo within 2 years | Current Member Count | | YTD Members Dropped | | Net C Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | r · | | If no repor in 3 months appears ir red | more than | n of repeat | officers that do not have an active | | | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 13911 | BARDWELL | 04/01/1957 | Active | | 16 | 1 | 2 | -1 | -5.88% | 19 | 9 | 3 | | 2 | P,M | N/R | 90+ Days | |
| 13912 | BENTON | 01/09/1940 | Active | | 30 | 0 | 1 | -1 | -3.23% | 31 | 7 | 1 | | | M | N/R | | |
| 13913 | CADIZ | 06/28/1943 | Active | | 74 | 2 | 2 | 0 | 0.00% | 81 | 3 | 0 | | | | 0 | | |
| 13914 | CALVERT CITY | 05/20/1948 | Active | | 23 | 0 | 4 | -4 | -14.81% | 26 | 5 | 0 | | | T,M | 0 | | |
| 13917 | CONCORD | 03/25/1963 | Active | | 9 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | | | 6 | | |
| 13918 | CORYDON | 01/21/1948 | Active | | 15 | 1 | 1 | 0 | 0.00% | 12 | 20 | 2 | | 11 | P,S,T,M | N/R | | |
| 13919 | CRITTENDEN COUNTY L C | 01/26/1972 | Active | 1 | 34 | 0 | 0 | 0 | 0.00% | 34 | | 18 | | | P,S,M | N/R | | |
| 13921 | DIXON | 05/14/1969 | Active | | 4 | 0 | 4 | -4 | -50.00% | 8 | 7 | 3 | | 3 | | 43 | | |
| 43350 | DRAFFENVILLE | 01/31/1984 | Active | | 33 | 1 | 1 | 0 | 0.00% | 32 | 1 | 0 | | | | 0 | 90+ Days | |
| 13922 | FREDONIA | 03/29/1957 | Active | | 23 | 0 | 3 | -3 | -11.54% | 28 | 14 | 0 | | | P,M | 0 | | |
| 13923 | FULTON | 06/07/1924 | Active | | 23 | 0 | 2 | -2 | -8.00% | 25 | 6 | 1 | | 4 | Р | 25 | | |
| 104204 | HANSON | 12/22/2008 | Active | | 11 | 0 | 0 | 0 | 0.00% | 11 | | 6 | | 2 | P,M | 18 | | |
| 13925 | HENDERSON | 11/21/1939 | Active | | 73 | 2 | 7 | -5 | -6.41% | 80 | 12 | 0 | | | T,M | 1 | | |
| 37803 | HENDERSON BRFST | 12/13/1979 | Active | | 30 | 5 | 10 | -5 | -14.29% | 35 | 8 | 5 | | | P,S,T,M | 22 | 90+ Days | |
| 13927 | HENDRON | 11/24/1959 | Active | 1 | 14 | 0 | 0 | 0 | 0.00% | 19 | | 7 | | | P,S,M | 85 | | |
| 13929 | HOPKINSVILLE | 01/19/1940 | Active | | 41 | 5 | 2 | 3 | 7.89% | 28 | 3 | 1 | | | P,T | 0 | | |
| 13931 | LONE OAK | 09/22/1948 | Active | | 40 | 0 | 0 | 0 | 0.00% | 41 | | 0 | | | M | 0 | | |
| 13933 | MADISONVILLE | 10/24/1939 | Active | | 126 | 0 | 4 | -4 | -3.08% | 125 | 10 | 0 | | | Р | 0 | | |
| 66470 | MADISONVILLE COMM & | 06/28/2002 | Active | 1 | 22 | 4 | 3 | 1 | 4.76% | 18 | 5 | 1 | | 2 | | 2 | | |
| 13934 | TECH CLG MAYFIELD | 05/14/1920 | Active | | 47 | 2 | 3 | -1 | -2.08% | 48 | 9 | 0 | | | | 11 | | |
| 13935 | MORGANFIELD | 05/06/1943 | Active | | 55 | 5 | 0 | 5 | 10.00% | 57 | | 0 | | | P,T | 9 | | |
| 13936 | MURRAY | 09/14/1939 | Active | | 89 | 5 | 7 | -2 | -2.20% | 92 | 4 | 0 | | | | 0 | | \$46.40 |
| 62172 | MURRAY STATE UNIVERSITY | 06/24/1999 | Cancelle | ed(6) 2 | 0 | 0 | 6 | -6 - | -100.00% | 15 | 7 | 1 | 2 | None | | N/A | | |
| 100212 | OAK GROVE SOUTH CHRISTIAN | 10/30/2007 | Active | | 8 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 3 | M | 14 | | |
| 13938 | PADUCAH | 04/16/1920 | Active | | 80 | 3 | 5 | -2 | -2.44% | 82 | 4 | 1 | | | T,M | 2 | | |



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| FRNAT | TOWAL | | | | | Stat | us | | | N | /lembe | rship | | | | | Reports | 3 | | Finance | LCIF |
|--|-----------------------------|------|--------------------------------------|----------------|------------------|--------------|---|--|-------------------------------|---------------------------|--------------------------------------|--|---------------------------------|---|--|-------------|--|--|--|--|--|
| Club Number | Club Name | | | narter Date | Currer Status | Time t Qu | umber of s on Status to within 2 years | | YTD Members Added | YTD Members Dropped | | Net 0 | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | No Active Email ** | Months Since Las Activity Report ** | Account | Donations for current Fiscal Year |
| | | | | | | | | If below 15 members appears in red | S | | | If net los is greate than 20% appears in red | r o | | If no repor in 3 months appears ir red | more that | n of repeat | r Notes the officers that do not hav an active d Email | at in 12 re months | | |
| 106810 F | PADUCAH BUSI | NESS | 11/0 | 03/2009 | Active | | 1 | 27 | 0 | 8 | -8 | -22.86% | 52 | 2 | 0 | | | Р | 1 | | |
| 107114 F | PROVIDENCE | | 12/ | 17/2009 | Status | Quo | 1 | 30 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | None | | N/A | 90+ Days | |
| 13941 F | REIDLAND | | 07/0 | 07/1949 | Active | | | 19 | 0 | 0 | 0 | 0.00% | 19 | | 17 | | | P,T,M | 39 | | |
| 37515 | SEDALIA | | 09/ | 18/1979 | Active | | | 39 | 1 | 1 | 0 | 0.00% | 39 | 2 | 0 | | | P,T,M | 11 | | |
| 13944 | SMITH MILLS | | 02/0 | 06/1958 | Active | | | 31 | 3 | 0 | 3 | 10.71% | 29 | | 1 | | | P,M | 42 | | |
| 13948 \ | WINGO | | 02/ | 13/1964 | Active | | | 13 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 3 | P,T,M | 31 | | |
| Current Total Clubs (Count (| New Cancelle Clubs Clubs | Club | Current Total Members Count | | TD N | | Net C | Member count 12 Months Ago | Avera Memb Cou Per C | per with | of Clubs less tha 20 embers | | % N Offic Repor 12 Mor | er with t in balance | of CI ir | ubs 1 in | Status Quo Clubs Financial spension | Number of Cancelled Clubs | Cancelled Club | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 30 | 0 1 | -1 | 1,079 | 40 | 76 - | 36 | -3.23% | 1,150 | 3 | 6 | 30% | 239 | % 0 % | 6 13% | | 1 | 100% | 1 | 13 | 6 | 100% |

^{* -} Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{***-} Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.